

NC 4-H Horse Program Achievement Award Application



First Name: _____ Last Name: _____
County: _____ Age: 4-H Junior 4-H Senior
Program Year: _____ Email Address: _____

Present Level: None Bronze Silver Gold

Level(s) Applying For: Bronze Silver Gold Emerald

Approved Not Approved _____
4-H Leader's Signature

Approved Not Approved _____
4-H Agent's Signature

- Record what you have accomplished on beginning on page two. If this is your first time filling out this application, you can go back and record activities from the duration of your NC 4-H Horse Program career.
- Points only count during the time that you are a member of NC 4-H, beginning with your first year (age 8-18). Unless specified, you may earn points for each time you do an activity within the same year (ex. you may earn a point for each time you give a speech or presentation to your club).
- If you have already achieved a level and are applying for the next level, only list activities you have completed since earning that level (points are cumulative from year to year/level to level).
- To obtain any of the levels, you must complete activities from the list below to earn the minimum number of points for that level. Levels are designed to encourage members to participate in a wide variety of activities over a number of years.

Achievement Levels
Bronze Level: 150 points
Silver Level: 300 points
Gold Level: 450 points
Emerald Level: 700 points

Categories of Participation	Total Points Past Year(s)	Total Points Current Year	Total All Years
One Point			
Three Points			
Five Points			
Ten Points			
Twenty Points			
Thirty Points			
GRAND TOTALS			

Points Earned	One (1) Point Activities
	<input type="checkbox"/> Minor Club Officer (Any office that is not president, vice president, secretary, or treasurer); if you are a member of multiple clubs, you may only count one office position per year <ul style="list-style-type: none"> ○ Year(s) & Title(s):
	<input type="checkbox"/> Club Committee Member <ul style="list-style-type: none"> ○ Year(s) & Title(s):
	<input type="checkbox"/> Gave a presentation, demonstration, or speech to a club on a horse related topic <ul style="list-style-type: none"> ○ Date(s) & Topic(s):
	<input type="checkbox"/> Participated in a club sponsored community service project (max 10 points/year) <ul style="list-style-type: none"> ○ Date(s) & Project(s):
	<input type="checkbox"/> Completed a 4-H Horse Record Book <ul style="list-style-type: none"> ○ Year(s):
	SUBTOTAL

Points Earned	Three (3) Point Activities
	<input type="checkbox"/> Participated in a horse related service project (maximum 30 points per year) <ul style="list-style-type: none"> ○ Date(s) & Project(s):
	<input type="checkbox"/> County Council Officer <ul style="list-style-type: none"> ○ Year(s) & Office:

	<input type="checkbox"/> Major Club Officer (president, vice president, secretary, or treasurer); if you are a member of multiple clubs, you may only count one office position per year <ul style="list-style-type: none"> ○ Year(s) & Title(s):
	<input type="checkbox"/> County Committee Member <ul style="list-style-type: none"> ○ Year(s) & Title(s):
	<input type="checkbox"/> Participated in a county sponsored community service project (max 9 pts/year) <ul style="list-style-type: none"> ○ Date(s) & Project(s)
	<input type="checkbox"/> Gave a presentation, demonstration, or speech at the county level on a horse related topic <ul style="list-style-type: none"> ○ Date(s) & Topic(s):
	<input type="checkbox"/> Received a county award for your Record Book - Horse <ul style="list-style-type: none"> ○ Year(s) & Award(s):
	SUBTOTAL

Points Earned	Five (5) Point Activities
	<input type="checkbox"/> Participated in District Horse Bowl <ul style="list-style-type: none"> ○ Year(s):
	<input type="checkbox"/> Participated in a Qualifying Horse Show <ul style="list-style-type: none"> ○ Year(s):
	<input type="checkbox"/> Participated in District Activity Day (Horse Public Speaking, Horse Presentation) <ul style="list-style-type: none"> ○ Year(s) & Event(s):
	<input type="checkbox"/> Participated in the State Artistic Expression Contest (7 different Events; may count each event for points): <ul style="list-style-type: none"> ○ Year(s)/Event(s):
	<input type="checkbox"/> Participated in the State Creative Writing Contest (3 different events; may count each event for points): <ul style="list-style-type: none"> ○ Year(s)/Event(s):
	<input type="checkbox"/> Held a District Office <ul style="list-style-type: none"> ○ Year(s) & Office(s):
	<input type="checkbox"/> Received a County award for your Portfolio (Horse) <ul style="list-style-type: none"> ○ Year(s) & Award(s):
	SUBTOTAL

Points Earned	Ten (10) Point Activities
	<input type="checkbox"/> Participated in the State Horse Show <input type="radio"/> Year(s):
	<input type="checkbox"/> Participated in the State Horse Bowl Contest: <input type="radio"/> Year(s):
	<input type="checkbox"/> Participated in the State Hippology Contest: <input type="radio"/> Year(s):
	<input type="checkbox"/> Participated in the State Horse Judging Contest: <input type="radio"/> Year(s):
	<input type="checkbox"/> Attended the State Youth Training Conference: <input type="radio"/> Year(s):
	<input type="checkbox"/> Attended Horsemanship Camp (Millstone): <input type="radio"/> Year(s):
	<input type="checkbox"/> Participated in the State Communications Contest (Horse Public Speaking, Horse Presentation): <input type="radio"/> Year(s)/Event(s):
	<input type="checkbox"/> State Record Book Medalist (Horse): <input type="radio"/> Year(s) & Award(s)
	<input type="checkbox"/> State Portfolio Medalist (Horse): <input type="radio"/> Year(s) & Award(s)
	<input type="checkbox"/> Attended State 4-H Congress: <input type="radio"/> Year(s):
	<input type="checkbox"/> Attended State 4-H Citizenship Focus: <input type="radio"/> Year(s):
	<input type="checkbox"/> Completed and submitted the AIRE Packet Components (in any category): <input type="radio"/> Year(s):
	<input type="checkbox"/> Attended another State-wide 4-H Leadership Event (can be non-horse related) <input type="radio"/> Year(s) and Event(s):
	SUBTOTAL

Points Earned	Twenty (20) Point Activities
	<input type="checkbox"/> Participated at the Southern Regional 4-H Horse Championships Horse Show as a Horseback Competitor: <ul style="list-style-type: none"> ○ Year(s):
	<input type="checkbox"/> Participated at the Southern Regional 4-H Horse Championships as an Educational Contestant (if competing in multiple events within the same year, you may count each event for points): <ul style="list-style-type: none"> ○ Year(s) & Event(s):
	<input type="checkbox"/> Horsemanship Camp Junior Leader: <ul style="list-style-type: none"> ○ Year(s):
	<input type="checkbox"/> Group leader at the State Youth Training Conference: <ul style="list-style-type: none"> ○ Year(s):
	<input type="checkbox"/> Held a State 4-H Office: <ul style="list-style-type: none"> ○ Year(s) & Office(s):
	<input type="checkbox"/> Attend a Regional (multi-state) 4-H Leadership Event (can be non-horse related) <ul style="list-style-type: none"> ○ Year(s) & Event(s)
	SUBTOTAL

Points Earned	Thirty (30) Point Activities
	<input type="checkbox"/> Represented NC 4-H at the Eastern National 4-H Horse Round-Up <ul style="list-style-type: none"> ○ Year(s) & Contest(s):
	<input type="checkbox"/> Represented NC 4-H at the All American Quarter Horse Congress as an Educational contest participant <ul style="list-style-type: none"> ○ Year(s) & Contest(s):
	<input type="checkbox"/> Represented NC 4-H at a World Educational Contest (APHA, AQHA, IAHA, NRHA, etc.) <ul style="list-style-type: none"> ○ Year(s) & Event(s):
	<input type="checkbox"/> Attended a National 4-H Congress/Leadership Event (can be non-horse related) <ul style="list-style-type: none"> ○ Year(s) & Event(s):
	SUBTOTAL
	GRANDTOTAL

If you have participated in a 4-H activity that is not listed in any of the above categories and you would like to have it considered in your achievement points, please describe it below.

Description of activity:

Year(s) attended/completed:

Proposed point value:

4-H Agent's Endorsement: _____